

Date of meeting Tuesday, 6th November, 2018
Time 7.00 pm
Venue Astley Room - Castle House
Contact Geoff Durham



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Castle House
Barracks Road
Newcastle-under-Lyme
Staffordshire
ST5 1BL

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)** (Pages 5 - 10)
To consider the minutes of the previous meeting(s).
- 4 **APPLICATION FOR MAJOR DEVELOPMENT - FORMER BENNETT ARMS, LONDON ROAD, CHESTERTON. MR ANDREW GREEN. 18/00371/FUL** (Pages 11 - 20)
- 5 **APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF WOODROW WAY, ASHLEY. MARCUS MACHINE & TOOLS LIMITED. 17/00605/FUL** (Pages 21 - 26)
- 6 **APPLICATION FOR MINOR DEVELOPMENT - LAND OFF SANDFORD STREET, CHESTERTON. ASH GREEN (HOLDINGS) LTD. 18/00559/FUL** (Pages 27 - 36)
- 7 **APPLICATION FOR MINOR DEVELOPMENT - LAND ADJACENT TO FARCROFT, MANOR ROAD, BALDWIN'S GATE. MR G ADAMS. 18/00674/OUT** (Pages 37 - 46)
- 8 **APPLICATION FOR MINOR DEVELOPMENT - LAND AT DODDLESPool, MAIN ROAD, BETLEY. MR. MARK OULTON. 18/00299/FUL** (Pages 47 - 56)
- 9 **MID-YEAR DEVELOPMENT MANAGEMENT PERFORMANCE REPORT 2018/2019** (Pages 57 - 66)

- 10 APPLICATION FOR MINOR DEVELOPMENT - 121 - 123 HIGH STREET, WOLSTANTON. RIGHT FINANCIAL PLANNING LTD (MR ABAD KHAN) 18/00467/FUL (Pages 67 - 76)
- 11 QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO (Pages 77 - 82)
- 12 QUARTERLY ENFORCEMENT MANAGEMENT REPORT (Pages 83 - 86)
- 13 REPORT ON OPEN ENFORCEMENT CASES (Pages 87 - 88)
- 14 APPEAL DECISION - BROOK FARM, 4 OAKWOOD LANE, ACTON. 17/00877/FUL (Pages 89 - 90)
- 15 MAER CONSERVATION AREA APPRAISAL AND MANAGEMENT PLAN SUPPLEMENTARY PLANNING DOCUMENT (Pages 91 - 96)
- 16 ARTICLE 4 DIRECTION FOR KEELE CONSERVATION AREA (Pages 97 - 104)
- 17 APPLICATION FOR FINANCIAL ASSISTANCE (HISTORIC BUILDINGS GRANT) - TOWER, KIDSGROVE (Ref: 18/19003/HBG). (Pages 105 - 106)
- 18 SCHEME FOR PUBLIC SPEAKING AT PLANNING COMMITTEE.REVIEW OF POLICY REGARDING DISPLAY OF MATERIAL (Pages 107 - 108)
- 19 DISCLOSURE OF EXEMPT INFORMATION
- To resolve that the public be excluded from the meeting during consideration of the following item(s) because it is likely that there will be a disclosure of exempt information as defined in paragraphs 1,2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.
- 20 QUARTERLY REPORT ON PROGRESS ON ENFORCEMENT CASES WHERE ENFORCEMENT ACTION HAS BEEN AUTHORISED (Pages 109 - 112)
- 21 URGENT BUSINESS
- To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors S. Burgess, Mrs J Cooper, A. Fear (Chair), H. Maxfield, P. Northcott, S. Pickup, B. Proctor, M. Reddish (Vice-Chair), C. Spence, S Tagg, G Williams and J Williams

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE
STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.